

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY, CALIFORNIA  
AND RECORD OF ACTION**

August 31, 1999

**FROM: RICHARD A. BAKER, Director  
Architecture & Engineering Department**

**SUBJECT: GLEN HELEN REHABILITATION CENTER UNDERGROUND FUEL STORAGE  
TANK REMOVAL – AWARD CONSTRUCTION CONTRACT**

**RECOMMENDATION:** Award a \$42,123.48 construction contract to Miller-Brooks Environmental of Huntington Beach for the Glen Helen Rehabilitation Center Underground Fuel Storage Tank Removal.

**BACKGROUND INFORMATION:** The Environmental Protection agency (EPA) and State Water Resources Control Board (SWCRB) have mandated that all single-walled steel underground fuel storage tanks and pipes be taken out of service by December 22, 1998 and removed by the end of calendar year 1999. This project will provide for the removal of an existing 20,000 gallon underground fuel storage tank at the Glen Helen Rehabilitation Center. The tank that is being replaced was once used to store diesel fuel for a boiler that provided hot water and space heating. The Rehabilitation Center has converted to natural gas for heating and hot water; therefore, this tank does not need to be replaced.

On June 8, 1999, the Board of Supervisors authorized advertisement for bids for this project. Ten bids were received on July 29, 1999. The low bid was from Miller-Brooks Environmental of Huntington Beach, for \$42,123.48. The second low bid was from George Bryant Construction of Alta Loma, for \$42,551.79. The third low bid was from Geo-Cal, Inc. of San Bernardino, for \$43,510.60.

**REVIEW BY OTHERS:** This item has been coordinated with John Giblin, County Administrative Office; Sheriff's Department; Eli Montoya, Department Contract Compliance Designee; and reviewed as to form by Charles Scolastico, Deputy County Counsel.

**FINANCIAL IMPACT:** This project is an unscheduled Capital Improvement Project and is 100% reimbursed by the Sheriff's Department FY 1999/00 Operating Budget.

**SUPERVISORIAL DISTRICT(S):** Second.

**PRESENTER:** Richard A. Baker, Director

Record of Action of the Board of Supervisors